

REPORTING PERIOD:

Second Pre-Election Report (10/04/2023 through 10/31/2023)

Amended Report:

No

CAMPAIGN FINANCE REPORT TITLE PAGE

Name of Campaign Committee/Political Committee: Affordable Maryland PAC

Name of Candidate/Campaign Chairperson: Jonathan Robinson

Name of Treasurer: Eric Saul

Type text here

Name as it Appears on Account:

Affordable Maryland PAC

(Primary Financial Account)

Name of Financial Institution:

Amalgamated Bank

(Other Accounts)

* NOTE: All pages of the Campaign Finance Report must be submitted when filing

DUE DATES

Report Submittal Schedule:

10/9/2023 - Initial Pre-Election Campaign Finance Report
Transactions through 10/3/2023
MUST BE ELECTRONICALLY FILED BY 5:00 PM TO THE CITY CLERK'S OFFICE

01/15/2024 - Post-Election Campaign Finance Report
Transactions through 12/31/2023
MUST BE ELECTRONICALLY FILED BY 5:00 PM TO THE CITY CLERK'S OFFICE.

11/1/2023 - Second Pre-Election Campaign Finance Report
Transactions through 10/31/2023
MUST BE ELECTRONICALLY FILED BY 5:00 PM TO THE CITY CLERK'S OFFICE

11/8/20xx - Annual Report (Each Non-Election Year)
MUST BE ELECTRONICALLY FILED BY 5:00 PM TO THE CITY CLERK'S OFFICE.
(see Sec. 8.81 of the City Code for guidance on the filling of an annual report subsequent to the initial year, including a "final" report)

Reports can be electronically filed to: campaignfinancereport@rockvillemd.gov

Status of Report (please select one):

☒ for the current due date☐ final and the account has been/will be terminated

an amendment to a previous report filed on:

(Date)

* Any deadline that falls on a day that City Hall is closed (e.g, weekend, holiday, inclement weather) will be extended to the next City business day.

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SCHEDULE 1: CONTRIBUTIONS AND OTHER RECEIPTS

Name of Campaign Committee/Political Committee:

Affordable Maryland PAC

Nothing to report on this schedule for this reporting period.

	(1)	(2)	(3)	(4)	(5)	(6)		
SECTION 1: Contributions/Receipts other than Sections 2, 3, or 4						For Source OTHER, Enter a Brief Description		
Ref No.	Date	Name	Address	Receipt Type	Source		Amount	
1	10/20/2023	Progressives for Progress PAC	4719 Hampden Ln, 3rd Fl, Bethesda, MD 20814	Electronic Receipt or Credit Card	General Contribution (Campaign and non-Campaign Committee)		10,000.00	
2	10/23/2023	Apartment and Office Bldg Association Maryland State PAC	1050 17th St NW, Ste 300, Washington, DC 20036	Check	General Contribution (Campaign and non-Campaign Committee)		10,000.00	
3	10/23/2023	Franklin Park at Greenbelt Station	6220 Springhill Dr, Greenbelt, MD 20770	Check	General Contribution (Campaign and non-Campaign Committee)		700.00	
				Subtotal			\$20,700.00	
SECTION 2: Loans Received								
Ref No.	Date	Name	Address	Receipt Type	Source (Loans Received)			Amount
1								
2								
				Subtotal		0.00		
SECTION 3: Loans Forgiven								
Ref No.	Date	Name	Address	Receipt Type (Not Applicable)	Source (Loans Forgiven)			Amount
1								
2								
				Subtotal				\$0.00
SECTION 4: In-Kind Contributions								
Ref No.	Date	Name	Address	Receipt Type and Source (In-Kind Contributions) Enter a Brief Description				Amount
1								
2								
3								
4								
5								
				Subtotal		\$0.00		
				TOTAL		\$20,700.00		

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SCHEDULE 2: EXPENDITURES

Name of Campaign Committee/Political Committee:

Affordable Maryland PAC

Nothing to report on this schedule for this reporting period.

(7)	(8)	(9)	(10)	(11)	(12)	(13)
	To Whom Paid					

SECTION 1: Expenditures

Ref No.	Date	Name	Address	Payment Type (Check #; Fee "F"; Electronic Payment "EP")	Category	Total Amount	Brief Description (Category "Other" only)
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
					Subtotal	\$0.00	

SECTION 2: Loan Principal Repayments

Ref No.	Date	Name	Address	Payment Type (Check #; Fee "F"; Electronic Payment "EP")	Category (Loan Principal Repayments Only)	Total Amount	
1							
2							
3							
4							
					Subtotal	\$0.00	
					TOTAL	\$0.00	

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SCHEDULE 3: OUTSTANDING OBLIGATIONS

Name of Campaign Committee/Political Committee Affordable Maryland PAC

Nothing to report on this schedule for this reporting period.

	(14)		(15)	(16)	(17)
Ref No.	Name of Creditor	Address	Date of Obligation	Balance Due on Obligation	Description (REQUIRED)
1	Moxie Media	PO Box 30084 Seattle, WA 98113	10/30/2023	12,938.50	Mail
2					
3					
4					
5					
6					
7					
8					
9					
10					
			Total	\$12,938.50	

Must enter a description in Column 17

REPORTING PERIOD: Second Pre-Election Report (10/04/2023 through 10/31/2023)**Amended Report:****No****SCHEDULE 4: STATUS OF LOAN REQUIRING WRITTEN CONSENT****Name of Campaign Committee/Political Committee:** Affordable Maryland PAC**Nothing to report on this schedule for this reporting period.**

Transaction Period: This Report provides status of each loan requiring written consent

A separate Schedule 4 must be completed for each loan requiring written consent

Chapter 8 of the Rockville City Code provides that no loan may be made to a candidate, or accepted on behalf of a candidate, without the written consent of the candidate. A loan from a candidate or a candidate's spouse to the candidate's committee does not require written consent. A loan to a slate of candidates requires the written consent of each candidate, even if the loan is from a candidate or a candidate's spouse. The consent is given on Schedule 5 of the Campaign Finance Report for the transaction period in which the loan is received.

Line 1	Name of Lender:	
Line 2	Address of Lender:	
Line 3	Date on which Loan was Received by Campaign:	
Line 4	Original Amount of the Loan:	
Line 5	Loan Principal Repayments in Prior Reporting Periods	0.00
Line 6	Loan Principal Repayments in Current Reporting Period	0.00
Line 7	Total Loan Principal Repayments	0.00
Line 8	Loan Forgiveness in Prior Reporting Periods	0.00
Line 9	Loan Forgiveness in Current Reporting Period	0.00
Line 10	Total Loan Forgiveness	0.00
Line 11	Loan Balance	0.00
	Terms of the Loan:	
Line 12	Interest Rate:	
Line 13	Schedule for Repayment:	
Line 14	Date on which written consent was provided:	

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COMMENTS AND EXPLANATIONS

Name of Campaign Committee/Political Committee: Affordable Maryland PAC

SCHEDULE 1: RECEIPTS**SECTION 1: Contributions/Receipts other than Sections 2, 3, or 4**

Ref No.	Comments and Explanations

SECTION 2: Loans Received

Ref No.	Comments and Explanations

SECTION 3: Loans Forgiven

Ref No.	Comments and Explanations

SECTION 4: In-Kind Contributions

Ref No.	Comments and Explanations

SCHEDULE 2: EXPENDITURES**SECTION 1: Expenditures**

Ref No.	Comments and Explanations

SECTION 2: Loan Principal Repayments

Ref No.	Comments and Explanations

SCHEDULE 3: OUTSTANDING OBLIGATIONS

Name of Creditor	Comments and Explanations

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CAMPAIGN FINANCE REPORT SUMMARY SHEET

Name of Campaign Committee/Political Committee: Affordable Maryland PAC

BALANCES IN FINANCIAL ACCOUNTS

1	Balance from Last Report (Enter amount from Line 4 of your previous report's Summary Sheet)	\$0.00
	+	
2	Total Receipts/Contributions	\$20,700.00
	-	
3	Total Expenditures	\$0.00
	=	
4	Balance in Financial Accounts (This amount should be carried forward and entered on Line 1 of your next report's Summary Sheet)	\$20,700.00

LOANS

5	Balance from Last Report (Enter amount from Line 9 of your previous report's Summary Sheet)	\$0.00
	+	
6	Loans Received	\$0.00
	-	
7	Loan Principal Repayments	\$0.00
	-	
8	Loan Forgiveness	\$0.00
	=	
9	Outstanding Loans Balance (This amount should be carried forward and entered on Line 5 of your next report's Summary Sheet)	\$0.00

OUTSTANDING UNPAID BILLS

10	Outstanding Unpaid Bills	\$12,938.50
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IN-KIND CONTRIBUTIONS

11	In-Kind Contributions (current reporting period only)	\$0.00
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CERTIFICATION: I SOLEMNLY AFFIRM UNDER THE PENALTIES OF PERJURY THAT THE CONTENTS OF THE FOREGOING REPORT ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*CANDIDATE

DATE



TREASURER

11/1/2023

DATE

*If submitted on behalf of a slate or political committee, rather than a candidate or candidate's committee, this form should be signed by the slate or political committee's chairperson, rather than by the candidate. **NOTE:** No signature is required if report is submitted electronically with a separate addidavit.